



*Delta Fine Arts*

# 2019 Annual ART SHOW

This non-juried art show accepts **original** two-dimensional art and three-dimensional art. All art should be in good taste and will be shown at the discretion of the show committee.

The DFA Annual Art Show is open to artists and photographers over 18 years of age. Students aged 6 to 18 years are also invited to submit artwork (no entry fees for students).

**Entry Postmark Deadline: May 20, 2019**

**Early Bird Deadline: May 1st, 2019 = 4 entries for the price of 3**

**Art Delivery:**

Monday, June 3rd<sup>t</sup> 10 am – 1 pm

**Art Show:**

Friday, June 7th - 29th

**Artist Reception:**

Friday, June 7th 6 pm – 8 pm

**Art pick up:**

Saturday, June 29<sup>th</sup> 10 am – 1 pm

**June 7th - 29th, 2019**

**The Creamery Arts Center  
165 W. Bridge St.  
Hotchkiss, Colorado 81419**

Closed Sunday and Monday

Open Tues-Fri- 11am-6pm

Saturday- 11am-5pm

**DELTA FINE ARTS  
PO Box 306  
DELTA, CO 81416**

**[Web site: deltafineartsguild.org](http://deltafineartsguild.org)**

**Show committee:**

Linda Aubery: 970-765-5034, Joyce Helm,

Kathy Hiney, Dani Tupper

# DFA 2019 ANNUAL ART SHOW – ENTRY RULES AND CONDITIONS

## CATEGORIES

**WATER MEDIA**  
**ACRYLIC/OIL**  
**PASTEL**  
**DRAWING**  
**PHOTOGRAPHY/DIGITAL**  
**OPEN MEDIA**  
**3-DIMENSIONAL ART**  
**STUDENT**

*The show committee will reassign entries of less than 6 in any category to Open Media.*

**All art must be original**, completed within the last 3 years, not shown previously in a DFA show.  
No jewelry or craft items please! NO PRINTS!

Two-dimensional artwork must be labeled on the **upper left back** with Title, Artist, Category, and Price (or “NFS” if Not for Sale. Framing or gallery wrap must be professional quality with wire hanger (**no saw tooth hangers**). Frame size 8”X10” minimum up to 32”X40” maximum. Glass in frames must not exceed 24”X30”(except for plexiglass).

Three-dimensional work must be labeled on the **bottom** with Title, Artist, Category, and Price (or “NFS” if Not for Sale).

Labels on artwork must agree with the information on registration/entry form.

Adult artists entering the show are permitted to bring 'bin art' to sell IF work is protected by plastic or acetate, not framed, and labeled as stated above.

Any artwork that does not meet these standards or is not previously registered will not be shown. With the exception of bin art that is sold, **all artwork must remain on display for the duration of the art show.**

**Registration/entry form on next page.**

**Please complete and return to DFA, postmarked by May 20th, 2019.**

**Early Bird entry deadline is May 1st to receive 4 entries for the price of 3.**

## ENTRY FEES

• **Adult:** \$10 each entry or 3 for \$25 (Early Bird Discount - 4 entries for \$25.)

• **Student:** Free - no entry fees;  
may enter up to 2 pieces

*The show committee will reassign entries of less than 6 to the largest Student category*

## AWARDS

- The entry judged Best of Show will be awarded \$200
- Honorable Mention Awards to be given by the judge and show committee
- 1st, 2nd, and 3rd Place ribbons to be awarded based on the number and quality of entries in the various categories
- Numerous other awards, prizes, and merchandise to be awarded by local businesses and sponsors
- This year's judge is Gayle Gerson.

**SALES** DFA will NOT retain a 20% commission on all sales. The Creamery requires a 40% commission on all work sold during the show. Artists are to remit their own sales tax after the sale. Total price listed on artist's registration form should include sales tax and commission.

The Delta Fine Arts club is dedicated to the promotion of the arts and the enhancement of the quality of life in Delta County and the Western Slope of Colorado.

DFA was founded in 1980 by a small group of 10 determined artists. Today, over 25 talented artists make up DFA.

The first DFA art show was held in the backroom banquet hall of a local restaurant. Since 1980, Delta Fine Arts has continued to enrich the art community in Delta County.

DFA meetings are currently held 4 times a year with presentations and instruction in the arts. Contact President Dani Tupper 970-874-3088 or check our website for up to date information.

# DELTA FINE ARTS

## 2019 ANNUAL ART SHOW

### REGISTRATION/ENTRY FORM

**Early Bird deadline is Wednesday, May 1st, 2019**  
**Entry deadline is Monday, May 20th, 2019**  
**(two weeks before entries are delivered on June 3rd)**

**Entry Fees:**     **Adults** (over 18 years): \$10 per artwork or 3 pieces for \$25. Early Bird discount is 4 pieces for \$25.  
Registered adults may submit Bin Art at no additional charge.

**Students** (ages 6 to 12, and 13 to 18): No entry fee; may enter up to 2 pieces.  
Each student must complete an individual registration form.

(Please print)

**Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Age:** \_\_\_\_\_

Can we text to your phone: Yes \_\_\_ NO \_\_\_ (if student)

**Address:** \_\_\_\_\_

\_\_\_\_\_ CO \_\_\_\_\_  
City Zip

**Waiver:**

The undersigned agrees to abide by all show rules and conditions, and waives all claims against Delta Fine Arts, The Creamery Arts Center, and/or all individuals associated with the show. Any insurance for work entered in the show is the responsibility of the artist. The undersigned gives permission to photograph work for purposes of publicity only. The participant understands that all entry fees are non-refundable.

**Original Art #1**

\_\_\_\_\_ Title

\_\_\_\_\_ \$ \_\_\_\_\_  
Category (or "Student") Price (or "NFS")

\_\_\_\_\_ Signature of Participant \_\_\_\_\_ Date

**Original Art #2**

\_\_\_\_\_ Title

\_\_\_\_\_ \$ \_\_\_\_\_  
Category (or "Student") Price (or "NFS")

**Amount Enclosed:**     \$ \_\_\_\_\_  
(no entry fee for students)

**Original Art #3**

(adult entries only; students are limited to 2 entries)

\_\_\_\_\_ Title

\_\_\_\_\_ \$ \_\_\_\_\_  
Category Price (or "NFS")

Mail your check payable to DFA and this registration form to:

**DFA Annual Art Show**  
**PO Box 306**  
**Delta, CO 81416**

**Bin Art** (specify title, category and price for each item)

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**All entries must be postmarked by**  
**May 20th, 2019**  
**Early Bird Discount- by May 1st, 2019**